



# FACTS FOR VOTERS

and

## ROSTER OF GOVERNMENT OFFICIALS

**\* March 2011 \***

*Compiled by  
The League of Women Voters  
of Humboldt County*

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*The League of Women Voters, a nonpartisan political organization, encourages informed and active participation in government, works to increase understanding of major public policy issues, and influences public policy through education and advocacy. Membership is open to all persons of voting age.*

## REGISTRATION

### A QUALIFIED VOTER MUST BE:

- A citizen of the United States
- At least 18 years old by Election Day
- A registered voter at least 15 days before election
- Not currently judged mentally incompetent by a court of law
- Not in prison or on parole for conviction of a felony

### DID YOU NOT VOTE IN THE LAST ELECTION? HAVEN'T VOTED FOR SOME TIME? DON'T WORRY! YOU ARE STILL REGISTERED.

### YOU MUST RE-REGISTER IF YOU:

- Have moved since you last registered
- Changed your name
- Wish to change your political party affiliation

### HOW TO REGISTER

Register by mail. Get a postcard registration form at any post office, library, city hall, or military recruiting office. You may also call the Humboldt County Registrar of Voters (707) 445-7678, or you may call toll-free (800) 345-VOTE anytime; leave your name and address, and a form will be sent to you. For help in Spanish call: (800) 232-VOTA.

You may register or update your voter registration when you are renewing a driver's license at the DMV. Registration forms are also offered by agencies serving the disabled and those applying in person for public assistance.

### HOW DO I KNOW I'M REGISTERED?

You can be sure that you are registered when you receive a voter notification card from the county. If the notification card does not arrive within three weeks after returning your signed registration card, call the Humboldt County Registrar of Voters at (707) 445-7678, and ask if you are registered.

## VOTING

### WHERE TO VOTE

If you have been registered to vote for at least 15 days before the election, you will receive a sample ballot; the back page lists the precinct number and address of your place to vote. Save your sample ballot for reference on election day. The location of your polling place may change from one election to another. You can also find your polling location at the Humboldt County Elections Office Web site: <http://co.humboldt.ca.us/election> or the League of Women Voters Web site: <http://smartvoter.org>, one week prior to election day.

## IF YOU HAVE MOVED

Any registered voter who has moved anywhere within the state after the close of registration may vote by returning to the former precinct or by absentee ballot using the previous address.

## ABSENTEE VOTING

An "Application for Absent Voter's Ballot" is always on the back of the County Sample Ballot. You may also apply in person, or in writing to: Humboldt County Elections Office, 3033 H Street, Eureka, CA 95501. Include your name, address and signature. No reason is needed. The application must be received at least seven days before the election to receive a ballot for that election by mail. Emergency ballots are also available in the case of hospitalization or unexpected contingencies occurring after the deadline.

## VOTING IN PRIMARY ELECTIONS

Primary elections are held to:

- Nominate a party's candidate for the November election
- Elect political candidates running for nonpartisan offices such as County Supervisor
- Vote on local and statewide measures and initiatives

At any time, legislation can change the process of voting in primary elections. For current information contact the Secretary of State at (800) 345-VOTE.

## VOTER RESOURCES

### HUMBOLDT COUNTY ELECTIONS OFFICE

3033 H Street Eureka, CA 95501 - (707) 445-7678

### CALIFORNIA SECRETARY OF STATE

Voter Assistance Hotline: (800) 345-VOTE

### LEAGUE OF WOMEN VOTERS

Nonpartisan information about ALL of the contests and issues on your ballot: <http://smartvoter.org>

### QUALIFIED POLITICAL PARTIES

The following political parties are entitled to have candidates identified with that political party standing for partisan offices on the ballot.

|                                   |                |
|-----------------------------------|----------------|
| <b>American Independent Party</b> | (707) 359-4884 |
| <b>Democratic Party</b>           | (707) 445-3366 |
| <b>Green Party</b>                | (707) 267-5342 |
| <b>Libertarian Party</b>          | (707) 443-6568 |
| <b>Peace and Freedom Party</b>    | (510) 465-9414 |
| <b>Republican Party</b>           | (707) 442-2259 |

**UNITED STATES**

★ EXECUTIVE OFFICES ★

|                               | Term Length   | Next Election |
|-------------------------------|---|---------------|
| <b>PRESIDENT</b>              |   |               |
| <b>Barack Obama (D)</b>       | <b>4</b>  | <b>2012</b>   |
| The White House               | (202) 456-1414  |               |
| 1600 Pennsylvania Ave., N.W.  | FAX (202) 456-2461  |               |
| Washington, D.C. 20500        | TTY/TDD (202) 456-6213  |               |
| Comments Line                 | (202) 456-1111  |               |
|                               | <a href="http://www.whitehouse.gov">http://www.whitehouse.gov</a> |               |
| <b>VICE PRESIDENT</b>         |   |               |
| <b>Joseph 'Joe' Biden (D)</b> | <b>4</b>  | <b>2012</b>   |
| 1600 Pennsylvania Ave., N.W.  | (202) 456-1414  |               |
| Washington, D.C. 20500        | FAX (202) 456-2461  |               |
|                               | <a href="http://www.whitehouse.gov">http://www.whitehouse.gov</a> |               |

★ LEGISLATIVE OFFICES ★

**U.S. SENATORS**

|                                 |   |             |
|---------------------------------|---|-------------|
| <b>Barbara Boxer (D)</b>        | <b>6</b>  | <b>2016</b> |
| 1700 Montgomery St., Suite 240  | (415) 403-0100  |             |
| San Francisco, CA 94111         |   |             |
| 112 Hart Senate Office Building | (202) 224-3553  |             |
| Washington, D.C. 20510          | FAX (202) 224-0454  |             |
|                                 | <a href="http://boxer.senate.gov">http://boxer.senate.gov</a>         |             |
| <b>Dianne Feinstein (D)</b>     | <b>6</b>  | <b>2012</b> |
| One Post St., Suite 2450        | (415) 393-0707  |             |
| San Francisco, CA 94104         | FAX (415) 393-0710  |             |
| 331 Hart Senate Office Bldg.    | (202) 224-3841  |             |
| Washington, D.C. 20510          | FAX (202) 228-3954  |             |
|                                 | <a href="http://feinstein.senate.gov">http://feinstein.senate.gov</a> |             |

**U.S. REPRESENTATIVE – 1st District**

|                                  |   |             |
|----------------------------------|---|-------------|
| <b>Mike Thompson (D)</b>         | <b>2</b>  | <b>2012</b> |
| 317 3rd St., Suite 1             | (707) 269-9595  |             |
| Eureka, CA 95501                 | FAX (707) 269-9598  |             |
| 231 Cannon House Office Building | (202) 225-3311  |             |
| Washington, D.C. 20515           | FAX (202) 225-4335  |             |
|                                  | <a href="http://mikethompson.house.gov">http://mikethompson.house.gov</a> |             |

**CALIFORNIA**

★ EXECUTIVE OFFICES ★

|                                    | Term Length   | Next Election |
|------------------------------------|---|---------------|
| <b>GOVERNOR</b>                    |   |               |
| <b>Edmund G. 'Jerry' Brown (D)</b> | <b>4</b>  | <b>2014</b>   |
| State Capitol, Room 1173           | (916) 445-2841  |               |
| Sacramento, CA 95814               | FAX (916) 558-3160  |               |
|                                    | <a href="http://gov.ca.gov">http://gov.ca.gov</a>             |               |
| <b>LIEUTENANT GOVERNOR</b>         |   |               |
| <b>Gavin Newsom (D)</b>            | <b>4</b>  | <b>2014</b>   |
| State Capitol, Room 1114           | (916) 445-8994  |               |
| Sacramento, CA 95814               | FAX (916) 323-4998  |               |
|                                    | <a href="http://ltg.ca.gov">http://ltg.ca.gov</a>             |               |
| <b>SECRETARY OF STATE</b>          |   |               |
| <b>Debra Bowen (D)</b>             | <b>4</b>  | <b>2014</b>   |
| 1500 11th Street                   | (916) 653-6814  |               |
| Sacramento, CA 95814               |   |               |
| <b>Elections Division</b>          | (916) 657-2166  |               |
|                                    | TTY/TDD (800) 833-8683  |               |
| <b>Voter Fraud Hotline</b>         | (800) 345-8683  |               |
|                                    | <a href="http://www.sos.ca.gov">http://www.sos.ca.gov</a>     |               |
| <b>CONTROLLER</b>                  |   |               |
| <b>John Chiang (D)</b>             | <b>4</b>  | <b>2014</b>   |
| P.O. Box 942850                    | (916) 445-2636  |               |
| Sacramento, CA 94250-5872          | FAX (916) 322-4404  |               |
|                                    | <a href="http://sco.ca.gov">http://sco.ca.gov</a>             |               |
| <b>TREASURER</b>                   |   |               |
| <b>William 'Bill' Lockyer (D)</b>  | <b>4</b>  | <b>2014</b>   |
| 915 Capitol Mall, Room 110         |   |               |
| P.O. Box 942809                    | (916) 653-2995  |               |
| Sacramento, CA 94209-0001          | <a href="http://treasurer.ca.gov">http://treasurer.ca.gov</a> |               |
| <b>ATTORNEY GENERAL</b>            |   |               |
| <b>Kamala D. Harris (D)</b>        | <b>4</b>  | <b>2014</b>   |
| 1300 I Street                      | (916) 322-3360  |               |
| P.O. Box 944255                    | FAX (916) 323-5341  |               |
| Sacramento, CA 94244-2550          | (800) 952-5225  |               |
|                                    | TTY/TDD (800) 735-2929  |               |
|                                    | <a href="http://oag.ca.gov">http://oag.ca.gov</a>             |               |

**CALIFORNIA**

★ EXECUTIVE OFFICES – Continued ★

|   | Term Length   | Next Election |
|---|---|---------------|
| <b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b> |   |               |
| <b>Tom Torlakson</b>                        | <b>4</b>  | <b>2014</b>   |
| 1430 N Street                               | (916) 319-0800  |               |
| Sacramento, CA 95814                        | <a href="http://www.cde.ca.gov">http://www.cde.ca.gov</a>     |               |
| <b>INSURANCE COMMISSIONER</b>               |   |               |
| <b>Dave Jones (D)</b>                       | <b>4</b>  | <b>2014</b>   |
| 300 Capitol Mall, Suite 1700                | (916) 492-3500  |               |
| Sacramento, CA 85814                        | FAX (916) 445-5280  |               |
| Consumer Info & Assistance                  | (800) 927-4357  |               |
|   | <a href="http://insurance.ca.gov">http://insurance.ca.gov</a> |               |

★ LEGISLATIVE OFFICES ★

**STATE SENATOR – 2nd District**

|                         |   |             |
|-------------------------|---|-------------|
| <b>Noreen Evans (D)</b> | <b>4</b>  | <b>2014</b> |
| 710 E Street, Suite 150 | (707) 445-6508  |             |
| Eureka, CA 95501        | FAX (707) 445-6511  |             |
| 1303 10th Street        | (916) 651-4002  |             |
| Sacramento, CA 95814    | FAX (916) 323-6958  |             |
|                         | <a href="http://sd02.senate.ca.gov">http://sd02.senate.ca.gov</a> |             |

**STATE ASSEMBLY MEMBER – 1st District**

|                           |   |             |
|---------------------------|---|-------------|
| <b>Wesley Chesbro (D)</b> | <b>2</b>  | <b>2012</b> |
| 710 E Street, Suite 150   | (707) 445-7014  |             |
| Eureka, CA 95501          | FAX (707) 445-6607  |             |
| P.O. Box 942849           | (916) 319-2001  |             |
| Sacramento, CA 94249-0001 | FAX (916) 319-2101  |             |
|                           | <a href="http://democrats.assembly.ca.gov/members/a01/">http://democrats.assembly.ca.gov/members/a01/</a> |             |

**HUMBOLDT COUNTY**

**BOARD OF SUPERVISORS**

|                                   |   |
|-----------------------------------|---|
| 825 5th St., Room 111             | (707) 476-2384  |
| Eureka, CA 95501                  | Meets Tuesdays at 9:00 a.m.   |
| District 1: <b>Jimmy Smith</b>    | (707) 476-2391  |
| District 2: <b>Clif Clendenen</b> | (707) 476-2392  |
| District 3: <b>Mark Lovelace</b>  | (707) 476-2393  |
| District 4: <b>Virginia Bass</b>  | (707) 476-2394  |
| District 5: <b>Ryan Sundberg</b>  | (707) 476-2395  |
|                                   | <a href="http://co.humboldt.ca.us/board/">http://co.humboldt.ca.us/board/</a> |